## COMPASSION, TRUTH, AND PATIENCE WITH THE LOST 2 THESSALONIANS 1:5-10 (ESV)

I. Jus	stice is coming for the and
A.	Uninformed: who do you know that does not Jesus
	like you do? Perhaps they've never even clearly the
	Gospel?
В.	Resistant: who do you know that has heard the Gospel
	, but to believe?
C.	Since only 8-18% of the Northshore believes the Gospel,
	of the you know fall into these two
	groups.
D.	Justice is coming for both groups, ignorant or not:
	1. God's just nature requires that every sin committed be
	punished: either (1) on the, or (2) in eternal
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	2. For those do not trust Jesus, His return will bring terror, as they
	see
	a. The visible revealing of a and
	Jesus with His heavenly entourage
	b. The of a holy God who them.
	3. That moment of terror will transform into eternal as
	they undergo God's vengeance.
	4. God's exercise of justice will be and
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	a. Because it will be a moment of
	on Earth.
	b. Because God's just character will be fully on
II	is offered to the uninformed and resistant.
A.	God's justice was in the Cross for all those
	who Him.
В.	So in this life, our uninformed and resistant neighbors still have the
	chance to be forgiven their sins and from
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III.B	Because justice is coming and forgiveness is offered, the uninformed
an	d resistant need our compassion, truth, and patience.
A.	Compassion: the Gospel invites us to our lost
	neighbors and to become of love to them.
В.	Truth: resolve that no person you know would
	uninformed of the Gospel.
C.	Patience: God's patience with rebellion invites us to be
	patiently persistent with others, even if they the
	Gospel.
	1. Some relationships, by their very nature or the direction of the
	Spirit, persistence in compassion and truth, eve
	when it's rejected.
	2. In other relationships, there comes a point where it's
	appropriate to the Gospel with them and
	on.