## WHEN SUFFERING TESTS OUR FAITH, PART TWO

2 Thessalonians 2:1-17 (ESV)

I. De	ep s	suffering reiterates what God has promised:
A.	Th	at the God walks with us in our suffering.
B.	Th	at He uses suffering to our trust in Him.
C.	Th	at our relief and rest will come when our King
	ret	urns.
II.Wl	hen	we're suffering, it's easy to grab onto false promises that (a)
		hope or (b) offer hope.
A.	Th	e past and present history of the Church has no shortage of preachers
	and	d teachers with explanations of God and suffering.
	1.	False teaching often comes under the guise of new
		of Scripture or new from
		God.
	2.	While God was actively revealing new truth during the
		of the New Testament, the immediately following
		generations understood that revelation to have
B.	In I	light of that history, we believe that
	1.	New revelations ceased with the of the apostles and
	2.	All teaching must be against the clear teaching of
		Scripture.
<i>C.</i> .	Wł	nen a passage of Scripture has been interpreted in myriad conflicting
ζ.		ays through the centuries, we are wise
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	1.	To interpret the text,
	2.	To allow other Christians within the bounds of reason,
	3.	To remember the main of the text, and
	4.	To pay attention to important that undergird hard-to-
		interpret statements.
III.Di	ffic	ult seasons of suffering are easier to endure, when you
		the of our current place in human history.
A.	Pa	ul describes this era between the Ascension and return of Jesus as having
	a _	between two mysterious, invisible
	for	rces:
	1.	The mystery of the Gospel: the progressive of the
		Gospel to all groups (Rom 11:25, Col 1:23-29, Eph 3.1-13;
		cf. Matt 24:14).
	2.	The mystery of lawlessness: constant opposition to the spread of the
		Gospel through that leads to
		living
	3.	All of Satan's machinations are by God's plan (vs.
		9) and do not His sovereignty (vss. 11-12).
B.	De	spite this tension, God's in the world will
	un	impeded.
	1.	God will never His people. He is pursuing them!
	2.	Human history will end with God's people entering His