OUR EXPERIENCES AND THE RESURRECTION MESSAGE

JOHN 20:1-10, 19-20, 24-31 (ESV)

| I. The disciples' | and | in faith are not |
|---------------------------|-----------------------|--------------------------|
| unlike our own! | | |
| A. In response to the em | npty tomb, Mary Mag | gdalene, Peter, and John |
| dealt with | and | |
| B. In response to claims | of resurrection, Tho | mas had |
| 9 | uestions. | |
| C. From that starting po | oint, each disciple | to believe in the |
| resurrection at their o | own and | d in their own |
| D. While Jesus' first-cen | tury disciples had se | ensory experiences to |
| ground their faith, w | e have something dif | fferent: |
| , and | d Christian | · |
| E. Faith is not a | ; it is willfull | ly to |
| trust and live by Jesu | ıs', | because the evidence |
| argues that it's all tru | ie. | |

| II.Our perceptions | , but the resurrection | |
|-----------------------------|-----------------------------|------------------|
| · | | |
| A. The whole Bible, written | over roughly | _years by about |
| different hun | nan authors tells one | story. |
| 1. The central plot of the | e Bible is God saving hum | anity from |
| (and the | e thing that caused it, |). |
| 2. Jesus' resurrection is a | not only the | _ of the Bible, |
| but also the answer to | o humanity's | problem. |
| B. These disciples who doub | bted and questioned the r | esurrection |
| became so | of its truth—that the | У |
| for that truth. | | |
| C. The history of the world | argues that there really is | some |
| | that is found | d in the message |
| and community of Jesus. | | |